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# Elemental mercury use in South African traditional medicine

By Renee Street, PhD Environment & Health Research Unit 13 December 2016



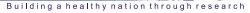




- $\circ$   $\,$  Mercury (Hg) is a naturally occurring element found in air, water and soil
- It exists in three main forms namely elemental mercury, inorganic mercury and methylmercury
- Mercury for therapeutic purposes was prevalent until the 20th century when the detrimental effects of its exposure became notorious







#### Introduction

Nonetheless, mercury use in traditional healthcare systems is still widespread today 0

Examples include:

Caribbean and Latin American traditions: mercury ('azogue') is used for a range of cultural and religious

practices linked to healthcare including the use of mercury to treat intestinal disorders

- Chinese medicine: colloquial names of 'cinnabaris' (mercuric sulfide) and 'calomel' (mercurous chloride)
- o In efforts to eliminate mercury-related diseases, WHO has emphasized the need to identify traditional practices

involving mercury





### **Study rationale**

- o South African traditional medicines are commonly plantderived materials however the addition of inorganic substances as therapeutic agents have been documented
- o Such substances are collectively known as imikhando in isiZulu; the literal translation of which is 'ore'
- Mercury, is an example of an *imikhando*, and is colloquially referred to as *isigidi* ('millions')



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Fig 1. Examples of mineral salts used in traditional medicine

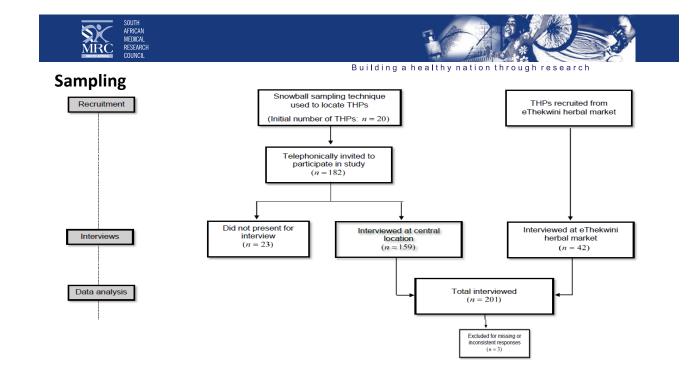


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#### Aim

To determine the prevalence of mercury use by Traditional Health Practitioners (THPs) and among those using mercury for healing purposes, to determine reasons for therapeutic administration as well as mode of administration







## Results

- The majority of respondents were female (n = 141; 71%)
- o The median practice period was 8 years
- The level of education ranged from none (16%) to having attended tertiary education (3%)



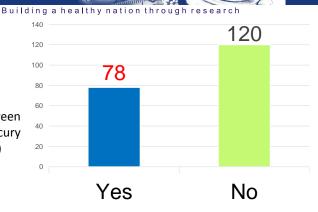


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# Results

- Mercury used for healing purposes was reported by 78 THPs (39%)
- No statistical significance was found between demographic characteristics of the THPs and mercury use (mercury use versus non-use) (all p-values < 0.05)</li>



#### Mercury users



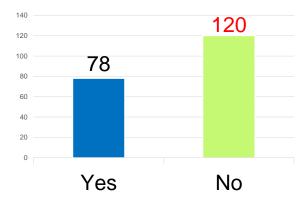


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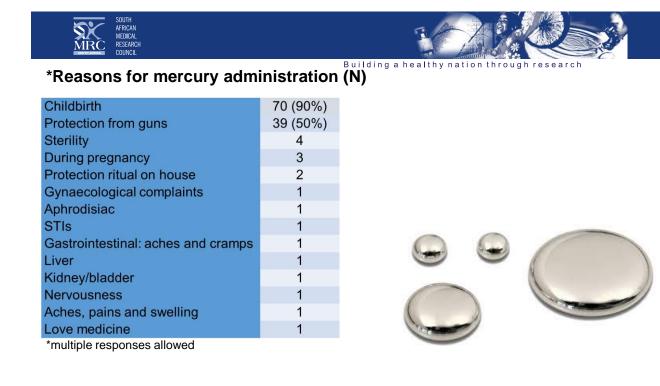
# Results

Of the 120 THPs responding to <u>reasons for not using</u> mercury, explanations included:

- not knowing how to use it (n = 105; 88%)
- $\circ$  it being unsafe (n = 10)
- $\circ$  they don't believe in it (n = 3)
- $\circ$  their ancestors say it must not be used (n = 2)



#### Mercury users





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# \*Modes of mercury administration (N)

Orally	66 (85%)
Sub-cutaneous implantation	46 (59%)
Enema	2
Use in bath	2
Inhalation/facial sauna	1
Licking off hand	1

\*multiple responses allowed







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# Safety and significance

- $\circ\,$  All mercury using THPs stated that none of their patients had ever had a bad reaction to the mercury
- $\circ$  76 THPs (98%) stated that mercury is only safe when administered by trained THPs
- Mercury usage is believed to be very significant in South African traditional medicine by 51 (67%) THPs whilst other THPs said it was moderately (18; 24%) or not at all significant (7; 9%)







#### Conclusion

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- The potential mercury exposure to THPs is an unregulated and undocumented occupational hazard
- The THPs and end users of the mercury are at risk from mercury exposure via various administration techniques identified in this study
- The significance of mercury use in South African traditional medicine reported by THPs in this study implies an established cultural practice
- Knowledge regarding traditional medicine mercury exposure and subsequent harm to both mother and foetus should be incorporated into prenatal education sessions







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## **Acknowledgements**

We are grateful to the THPs for providing their valuable time. Special thanks to Makosi Mpume Mbatha

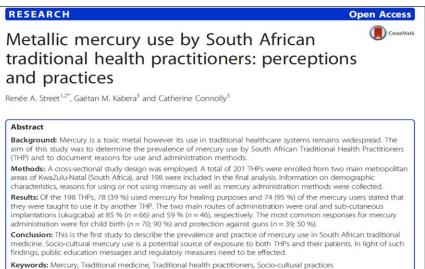
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